

20-30-11

**SUBCOMMITTEE ON MILITARY CONSTRUCTION  
OF THE  
SENATE ARMED SERVICES COMMITTEE**

**John Stennis (D., Miss.)**  
Chairman

**Jackson, Henry M. (D., Wash.)**

**Case, Francis (R., S. Dak.)**

**Engle, Clair (D., Calif.)**

**Beall, J. Glenn (R., Md.)**

**Cannon, Howard W. (D., Nev.)**

*Convened*

28 MAY 1960

STENKES, Senator John (D., Mississippi)

BIRTHPLACE: Kemper County, Miss.

BIRTHDATE: 3 August 1901

MARITAL STATUS: Married

RESIDENCE: De Kalb, Miss.

CHILDREN: 1 son, 1 daughter

EDUCATION: Attended the county schools and graduated from Kemper County Agricultural High School, Decatur, 1929; B.S. degree, Miss. State College 1923; LL.B. degree, Univ. of Virginia Law School, 1926

PUBLIC CAREER:

Congress: Elected to Senate 6 November 1957

Current Congressional Committees: Appropriations; Armed Services; Aeronautical and Space Sciences

Other: Elected Miss. House of Representatives from Kemper County, 1929-32; elected district prosecuting attorney, 16th Judicial District, 1931 and 1935; appointed circuit judge, 16th Judicial District, 1937, and elected 1938, 1942, 1946

Military Service:

PRIVATE CAREER:

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Member of Phi Beta Kappa, Phi Alpha Delta (Legal), and Alpha Chi (the fraternities); DeMolay; Mason; Lions; member of Farm Bureau; Mississippi and National Bar Associations; past president, State 4-H Club Advisory Council

SPECIAL INTERESTS:

25X1

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JACKSON, Senator Harry S., (D., Washington)

BIRTHPLACE: Everett, Washington RESIDENCE: Everett, Washington

BIRTH DATE:

RELIGION: Single

EDUCATION: LL. B., University of Washington Law School (1933)

PRIVATE CAREER:

Congress: 77th - 81st; elected to the Senate 1 Nov 1952

Current Congressional Committees: Armed Services; Government Operations; Interior and Insular Affairs; Joint Committee on Atomic Energy; Chairman, Territories and Insular Affairs; Subcommittee of Interstate and Foreign Commerce; Chairman, Military Applications Subcommittee of Joint Atomic Energy Committee; Chairman, Subcommittee on National Policy Machinery of Government Operations

Others: Prosecuting Attorney, Snohomish County (1933-45)

Military Service:

PRIVATE CAREER: Admitted to bar in 1935; became associated in the practice of law with the law firm of Black and Foster

CIVIC ACTIVITIES AND ORGANIZATION AFFILIATIONS: Washington Bar Association; Phi Delta Phi, Delta Chi

SPECIAL INTERESTS:

25X1

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**MEGGS, Senator Clair (D., Calif.)**

**BIRTHPLACE:** Bakersfield, Calif. **BIRTHPLACE:** Red Bluff, Calif.

Kern County

**BIRTH DATE:** 21 September 1911

**CHILDREN:** 1 daughter

**MARITAL STATUS:** Married

**EDUCATION:** Graduate of Chico State College and the Univ. of California at Hastings College of the Law

**PUBLIC CAREER:**

**Constituents:** 78th to 85th; Elected Senate - 6 November 1958

**Current Congressional Committees:** Armed Services; Interstate and Foreign Commerce

**Others:** Elected district attorney of Tehama County, Calif. in 1934, reelected in 1936 and appointed for temporary service, special deputy attorney general of Calif under Attorney General Earl Warren; elected State senator in 1942; assistant Democratic whip; from 60th Congress through 84th Congress; chairman of the Committee on War Claims, 79th Congress; chairman of Subcommittee on Public Lands, 81st Congress; chairman of Subcommittee on Irrigation and Reclamation, 82nd Congress; chairman of the Committee on Legislative Review and as such ex officio member of Democratic Policy Committee

**Military Service:**

**PRIVATE CAREER:**

**CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS:**

**SPECIAL INTERESTS:**

25X1

CANNON, Senator Howard W. (D., Nevada)

20-1073-151

BIRTHPLACE: St. George, Utah

RESIDENCE: Las Vegas, Nev.

BIRTHDATE: 26 January 1912

CHILDREN: 1 son, 3 daughters

MARITAL STATUS: Married

EDUCATION: Graduated from Dixie High School in 1929 and from Dixie Junior College in 1931; in 1933 awarded bachelor's degree in education; Ariz. State Teachers College; received LL.B. degree from U. of Ariz. Law School in 1937

PUBLIC CAREER:

Constituents: Elected to Senate 4 November 1958

Current Congressional Committees: Armed Services; Aeronautics and Space Sciences, Rules and Administration

Other: Former reference attorney, Utah State Senate; County Attorney of Wash. County, Utah; elected Las Vegas City attorney in 1949 and for 3 subsequent terms; was legal adviser to 4 U.S. administrators and was Gen. Secy. of Nat'l. Assn. of Mun. Law Officers for 6 years; Pres. of Las Vegas Chamber of Commerce in 1955 and a member of board of directors for 3 years

Military Service: Served as private in National Guard air in 1941 entered on active duty as 1st Lt.; was separated from service in Jul 1946 with rank of Lt. Col.; awards: Distinguished Flying Cross, Air Medal with 2 Oak Leaf Clusters, Purple Heart, Croix de Guerre with Silver Star, European Theater Ribbon with 10 battle stars, Amer. Defense Citation, and Presidential Unit Citation; spent 20 months overseas; was shot down over Holland and avoided capture for 42 days before reaching Allied lines; is honorably discharged in active Air Force Reserve.

PRIVATE CAREER:

Managed the Univ. of Ariz. concert band for 3 years; organized an dance orchestra

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Life member of Mus. Musicians Union, No. 771; member Ariz., Utah, Nev., Clark County and Amer. Associations; member of Community Education Fdn.; Elks; Elks Phil; charter member of So. Nev. Industrial Foundation, Inc. (a non-profit development corporation to promote industry in the state); International councillor, past district gov. and former chairman of District 4 Council of Governors of Lions Internat'l; member: U. S. Vets. No. 1468; Veterans of Foreign Wars, Disabled Amer. Veterans, and Amer. Legion.

SPECIAL INTERESTS: Spent boyhood on father's ranch and became a proficient cowhand.

Q 100-1000

**CASE: Senator Frankland (U. S. Sen.)**

**BIRTHPLACE:** Brevard, Iowa  
**BIRTH DATE:** 9 December 1890  
**MARITAL STATUS:** Married

**EDUCATION:** Garter, U. S. Sen.  
**EDUCATION:** 8

**EDUCATION:** B.A., Debtote Woods; Am Univ. (1916); LL.B., (1917); U. S. Northwestern Univ. (1920)

**PUBLIC CAREER:**

CONGRESSMAN: 1941 - died; elected to Senate in 1950 and re-elected in 1956.

Current Congressional Committees: Armed Services, 1951-52; Select Committee on Columbia, National Material Stockpile, 1951-52

State: State Agent of Education (1931-33)

Military Service: Served in U. S. Marine Corps, 1917

**PRIVATE CAREER:** Operator road in Rockville; former newspaper editor and publisher; assistant editor, North Woods (Debtote, 1920-21); editor, Rock City (U. S. Sen.); Rocky Mountain (1922-25); editor and publisher, Rock Springs (U. S. Sen.); Star (1925-31); editor (U. S. Sen.) Minneapolis (1931-33).

**CIVIC ACTIVITIES AND ORGANIZATIONS:** Pi Kappa Delta; Sigma Delta Chi; Beta Sigma Phi; Mason; 4-H; Rotary; American Legion; former trustee, Debtote Woods University;

**PERSONAL INTERESTS:** Interested first legislation to dispose of surplus farm commodities for foreign currencies; author of Principles of Modern Advertising (1921).

25X1

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PEALL, Senator J. Glenn (R., Maryland)

BIRTHPLACE: Frostburg, Maryland RESIDENCE: Frostburg, Maryland  
BIRTHDATE: CHILDREN: Three sons  
MARRITAL STATUS: Married

EDUCATION: Public schools and Gettysburg (Pa.) College; LL.D (Honorary)  
Mount Saint Mary's College

PUBLIC CAREER:

Congressmen: 78th to 86th

Current Congressional Committees: Armed Services; Banking and  
Currency; District of Columbia Committee; Joint Committee  
to Investigate Problems of D.C. Expansion

Other: Member of Allegheny County Road Commission, 1923-31;  
served in Maryland State senate, 1930-34; served as member  
and chairman of Maryland State Roads Commission, 1938-39

Military Services: W.W.I served in Ordnance Corps, U.S. Army.  
Discharged as sergeant

PRIVATE CAREER: Engaged in insurance and real estate business; director  
of Second National Bank of Cumberland; president of Cumberland  
Fair Association

CIVIC ACTIVITIES AND ORGANIZATIONAL AFFILIATIONS: Member of Sigma Chi  
Fraternity; Episcopalian; Mason; American Legion

SPECIAL INTERESTS:

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1924/1/22*

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MEMORANDUM FOR: THE DIRECTOR <sup>WE</sup>

Attached is the membership of the Stennis Subcommittee on Military Construction with biographies. In conversations with the staff I have gotten no better guidance than the fact that the Subcommittee is concerned with the nature of the Soviet bomber threat. I understand Dr. York and possibly one or two top assistants will also be present for the session at 2:30 tomorrow (28 April).

S/ John S. Warner

JOHN S. WARNER  
Legislative Counsel  
(DATE)

27 April 1960

FORM NO. 101 REPLACES FORM 10-101  
1 AUG 54 WHICH MAY BE USED.

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